

**Lenten Devotional Reflection**  
**5 April 2020 (Palm Sunday)**

**Scripture: Matthew 27:11-55 (NIV)**

<sup>11</sup> Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

<sup>12</sup> When he was accused by the chief priests and the elders, he gave no answer. <sup>13</sup> Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” <sup>14</sup> But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

<sup>15</sup> Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. <sup>16</sup> At that time they had a well-known prisoner whose name was Jesus Barabbas. <sup>17</sup> So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” <sup>18</sup> For he knew it was out of self-interest that they had handed Jesus over to him.

<sup>19</sup> While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

<sup>20</sup> But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

<sup>21</sup> “Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

<sup>22</sup> “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered, “Crucify him!”

<sup>23</sup> “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

<sup>24</sup> When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

<sup>25</sup> All the people answered, “His blood is on us and on our children!”

<sup>26</sup> Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

<sup>27</sup> Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. <sup>30</sup> They spit on him, and took the staff and struck him on the head again and again. <sup>31</sup> After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. <sup>33</sup> They came to a place called Golgotha (which means “the place of the skull”). <sup>34</sup> There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. <sup>35</sup> When they had crucified him, they divided up his clothes by casting lots. <sup>36</sup> And

sitting down, they kept watch over him there. <sup>37</sup> Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

<sup>38</sup> Two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by hurled insults at him, shaking their heads <sup>40</sup> and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” <sup>41</sup> In the same way the chief priests, the teachers of the law and the elders mocked him. <sup>42</sup> “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” <sup>44</sup> In the same way the rebels who were crucified with him also heaped insults on him.

<sup>45</sup> From noon until three in the afternoon darkness came over all the land. <sup>46</sup> About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

<sup>47</sup> When some of those standing there heard this, they said, “He’s calling Elijah.”

<sup>48</sup> Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. <sup>49</sup> The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

<sup>50</sup> And when Jesus had cried out again in a loud voice, he gave up his spirit.

<sup>51</sup> At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split <sup>52</sup> and the tombs broke open. The bodies of many holy people who had died were raised to life. <sup>53</sup> They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people.

<sup>54</sup> When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

<sup>55</sup> Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. <sup>56</sup> Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons.

## **Message**

Falsely accused, flogged, repeatedly struck on the head, his life exchanged for a well-known criminal, stripped and spat upon, mocked by everyone who saw him over and over and then crucified – an innocent Son of God shamed and humiliated.

Across these 45 verses, Jesus speaks just twice and neither comment is for his own defense. Not even his disciples speak in Jesus’ defense. Their silence is deafening.

If such a scene were on social media today, it would have certainly gone viral. I doubt many would be able to withhold their comments.

Perhaps we too would have joined in the mockery, doubting Jesus’ identity as the Son of God.

But at Jesus’ last breath on the cross, the temple curtain is ripped open, earth shakes, and tombs broke open. It’s at his death, God seems to shout, ‘He is my Son!’ Matthew records an unlikely conversion, that of the Roman centurion, who exclaim, “Surely he was the Son of God!” (54).

As we reach the end of the passage, we again ask ourselves why the Son of God would endure so much suffering. Then we start to marvel at the depth of his great love for us.

## **Meditation**

1. What strikes you most about Jesus' trial and crucifixion?
2. If Jesus' trial and proceedings were posted on your social media, how would you respond? Or would you be tempted to be silent and ignore it?
3. How can we speak about the good news of Jesus to others during this holy week?

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